



Review

Take **60 seconds** and jot down at least four futile features of “idols” and at least four rock solid truths of God.

Futile Features of “Idols”

- 1
- 2
- 3
- 4

Rock Solid Truths of God

- 1
- 2
- 3
- 4

Session Objective

🎯 To write a letter of humble appreciation to “_____” as he blesses us in our pursuit of fulfilling his _____.

God Remembered His Covenant

A “_____” period of _____ years existed between the time of Abraham, Isaac, and Jacob and the time of Moses. (*cf. Exodus 12:40,41*)

Exodus 2:23-25 During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God. God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob. So God looked on the Israelites and was concerned about them.

“God Remembered” =



Unilateral Covenant (_____)

Genesis 12:2,3 “I will make you into a great nation,
and I will bless you;
I will make your name great,
and you will be a blessing.
I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.”

Take **60 seconds** and jot down 3 unilateral covenants that God “remembers” for you.

1

2

3

Exodus 3

God Calls Moses to Rescue His People

3:1-6 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

BIBLICAL INTERPRETATION – In the Old Testament, the expression “the angel of the LORD” is often used for the pre-incarnate Second Person of the Triune God.

Prove that this is not a created angel appearing to Moses as God’s messenger.

The word “_____” means to “set apart.” God was designating this place as “set apart” because of his presence before Moses.

Take **60 seconds** and jot down 3 places that God has designated as “holy” in your life.

1

2

3

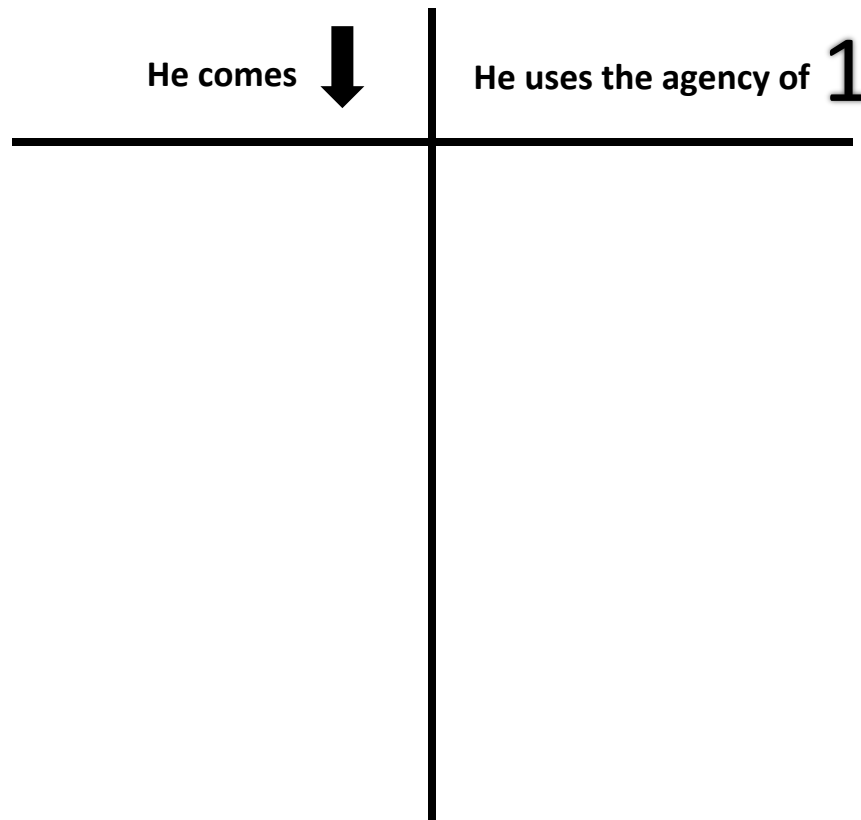
3:7-10

The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

God reveals a couple truths about how he rescues people...

- 1) He comes _____
- 2) He uses the agency of _____

Give examples from Scripture where God rescues people in the same way...



3:11,12 But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”
And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

Humility – Describe a situation in your life when you have expressed similar sentiments as Moses.

God has given you the same promise as he gave to Moses: “I will be with you”
(*cf. Matthew 28:20; Hebrews 13:5*)

How does God’s promise give you confidence in those situations?

3:13 Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

Give two reasons why this was a legitimate question from Moses.

1

2

God Reveals His Name

3:14,15 God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,
the name you shall call me
from generation to generation.

אֶהְיֶה אֲשֶׁר אֶהְיֶה
אֶהְיֶה אֲשֶׁר אֶהְיֶה

I AM WHO I AM

יְהוָה

Yahweh ... Jehovah ... LORD

YHWH

List at least 5 examples from Scripture where God calls himself “I AM...”

1

2

3

4

5

With this name, God reveals that he is a personal being, absolutely independent, timeless, constant, unchangeable.

Rank from 1-5 your most comforting attribute of God and then describe why you picked your #1.

- Personal Being**
- Absolute Independence**
- Timeless**
- Constant**
- Unchangeable**

Reason why I picked my #1 choice:

The name “LORD” יהוה (Yahweh / Jehovah) was used all the way back in Genesis 2:4 and at the time when God gave Abraham his covenantal promise in Genesis 12:1.

How would the revealing of that name give Moses confidence to pursue God’s directive to go to Egypt and lead the Israelites out?

How would the revealing of that name help the Israelites see that God was going into action for them?

Name at least 5 directives that God has given to you.

1

2

3

4

5

Write a letter to “Yahweh” expressing humble appreciation for his promises to you as you carry out those directives.

Next Study: January 27 ... 6pm & 8pm CST

“Show Me Your Glory” – Exodus 33-34